

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

RECEIVED

'04 SEP -7 19:07

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

BERTHA C. KAWAKAMI

(b) Committee Name:

FRIENDS OF BERTHA C. KAWAKAMI

(c) Mailing Address:

P. O. BOX 52

HANAPEPE, HI 96716

(d) Phone (Bus)

335-8585

(Res)

335-5007

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☒ 2nd Preliminary Primary

☐ Short Form

☐ Second

☐ Fourth

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☐ Supplemental

REPORTING PERIOD

7/1/04

through

9/3/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

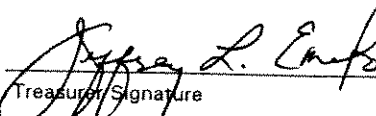
	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		27,075.84
2. Cash on Hand at the Beginning of this Reporting Period.....	21,054.08	
3. Total Receipts (From Line 15).....	-0-	30,214.66
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	21,054.08	57,290.50
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	870.65	37,107.07
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	20,183.43	20,183.43
7. Total Loans at the Closing of this Reporting Period.....	-0-	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	-0-	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	-0-	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	20,183.43	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature

9/4/04

Date

  
Treasurer Signature

9/4/04

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-0-	13,721.33	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-0-	15,685.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	-0-	29,406.33	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-0-	-0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-0-	-0-	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-0-	-0-	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	-0-	29,406.33	12
13. Public Funds and Other Receipts.....	-0-	808.33	13
14. Loans.....	-0-	-0-	14
15. Total Receipts (Add Lines 12 through 14).....	-0-	30,214.66	15
DISBURSEMENTS			
16. Expenditures.....	870.65	37,107.07	16
17. Loans Repaid or Forgiven.....	-0-	-0-	17
18. Unpaid Expenditures Paid or Forgiven.....	-0-	-0-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	870.65	37,107.07	19
20. Unpaid Expenditures.....	-0-		20
21. Total Disbursements (Add Lines 19 and 20).....	870.65	37,107.07	21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

FRIENDS OF BERTHA C. KAWAKAMI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HUB FOUNDATION 1109 BETHEL ST. HONOLULU, HI 96813	DONATION	500.00
8/3/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION S & S Business Machines 3088-A AUKELE ST. LIHUE, HI 96766	OFFICE SUPPLIES	187.15
8/29/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CONTRACTORS ASSOC. OF KAUAI 4231 AHUKINI RD. LIHUE, HI 96766	DONATION	100.00
9/3/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER HANAPEPE HANAPEPE, HI 96716	STAMPS	83.50
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	870.65
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	870.65